## **Unaccompanied**

## Psalm 42.

## Quemadmodum

S. WESLEY.





- 1. Like as the hart de- | sireth the | water-brooks: so longeth my | soul · after | thee O | God.
  - 2. My soul is athirst for God,\* yea **ev**en for the | living | God: when shall I come to ap-|pear be-fore the | presence of | God?
- 3. My tears have been my meat | day and | night: while they daily say unto me,\*

f | Where is | now thy | God?

- 4. Now when I think thereupon,\* I pour out my heart | by my- | self: for I went with the multitude,\* and brought them forth | into the | house of | God;
- †mf 5. In the **voice** of | praise and | **thank**sgiving: among | such as | <u>keep</u>- | **ho**ly-day.
- *p* 6. Why art thou so full of **heaviness** | O my | soul: and why art thou | so dis- | quieted · with- | in me?
- f 7. **Put thy** | **trust in** | **God**: for I will yet give him | **thanks** for the | **help** of his | **count**enance.





- 8. My God, my soul is | vex'd with- | in me: therefore will I remember thee concerning the land of Jordan,\* and the | little | hill of | Hermon.
  - One deep calleth another,\*
     because of the | noise of the | water-pipes:
     all thy | waves and | storms are gone | over me.
- 10. The Lord hath granted his loving-kindness | in the | day-time: and in the night-season did | sing of him,\* and made my | prayer un-to the | God of my | life.
- 11. I will say unto the God of my strength,\*

  f | Why hast | thou for- | gotten me:

  mf why go I thus heavily | while the | enemy · op- | presseth me?
- f 12. My bones are smitten asunder | as with a | sword: while mine enemies that trouble me | cast me | in the | teeth;
- *mf* 13. Namely while they say | daily | unto me:
- f Where- | is | now thy | God?
- p 14. Why art thou so vex'd | O my | soul:
  and why art thou | so dis- | quieted with- | in me?
- f 15. O put thy | trust in | God: for I will yet thank him,\* rit. which is the help of my | counten-ance | and my | God.
- Mf Glory be to the Father,\* and | to the | Son: and | to the | Holy | Ghost;
  As it was in the beginning \* is now and | ev-er | shall be: World without | end. \* A | | men.